

2. Exhibit 4 - Revised Trust Distribution Procedures (clean and blackline).
3. Exhibit 6 - Revised Asbestos Insurance Transfer Agreement.
4. Exhibit 12 - Revised Financial Information.


PLEASE TAKE NOTICE that the continued hearing on the Disclosure Statement will be held on November 13, 2008 at 2:00 p.m. (Asbestos Property Damage Disclosure Statement issues only) and on November 14, 2008 at 9:00 a.m. (all other issues relating to the Disclosure Statement) before the Honorable Judith K. Fitzgerald, United States Bankruptcy Judge for the District of Delaware, at the United States Bankruptcy Court, Western District of Pennsylvania, 5414 U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA 15219.

Dated: November 10, 2008
Wilmington, Delaware

Respectfully submitted,

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